



*Bradley County Commission*  
**Louie Alford, Chairman**  
WORK SESSION MINUTES

March 12, 2018 at noon  
Bradley County Schools Central Office

Members present: Chairman Louie Alford, Milan Blake, Terry Caywood, Thomas Crye, Bobby Goins, Mike Hughes, Johnny Mull, Charlotte Peak, Dan Rawls, Robert Rominger, Howard Thompson, Bill Winters, Jeff Yarber

Members absent: Mark Hall

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Chairman Louie Alford called the meeting to order.

Following the Pledge of Allegiance led by Vice Chairman Jeff Yarber, Living Word Church Pastor Evan Cockerham prayed the invocation.

**REPORT FROM COUNTY MAYOR**

There was no report from the County Mayor.

**REPORTS FROM COMMITTEES AND/OR DISTRICTS**

**1<sup>st</sup> District**

Commissioner Terry Caywood announced the Highway 60 meeting will be March 28 at 1pm in the City Council Room.

Commissioner Caywood thanked Superintendent Sandra Knight-Collins for her commitment to provide an additional lane around Hopewell School.

Commissioner Mike Hughes had no report.

**2<sup>nd</sup> District**

Commissioner Thomas Crye had no report.

**3<sup>rd</sup> District**

Commissioner Milan Blake informed the Commission of the Finance Committee's request for the County Commission budget request to include travel funding.

Commissioner Johnny Mull had no report.

**4<sup>th</sup> District**

Commissioner Charlotte Peak applauded the work of Road Superintendent Sandra Knight-Collins and noted most of the issues discussed in the community are state roads.

Commissioner Howard Thompson had no report.

#### 5<sup>th</sup> District

Vice Chairman Jeff Yarber reported the Sheriff's litter crew collected 3,460 pounds of trash.

Vice Chairman Yarber reported the Sheriff's Office sent a certified letter to the Forest Drive property owner.

Commissioner Bobby Goins had no report.

#### 6<sup>th</sup> District

Commissioner Dan Rawls thanked the thirty or so volunteers that participated in the SPCA clean up event over the weekend.

Commissioner Robert Rominger had no report.

#### 7<sup>th</sup> District

Commissioner Bill Winters had no report.

### AGENDA ITEMS

Commissioner Crye placed on the March 19, 2018, agenda a resolution to rezone from Rural Residential (R-1) to General Commercial (C-2) property located at 2055 Ann Lane NW and identified by tax map 026N group F parcel 001.00.

Commissioner Rawls introduced insurance broker Pam Nelson to opine on the services offered by Healthy Transformation. Nelson stated her reluctance to support the program. Brian Little rebutted her comments and maintained the program would benefit the employees of the county as well as the county as a whole.

### COMMUNICATION FROM THE AUDIENCE

There was no communication from the audience.

### ANNOUNCEMENTS

The next Commission meeting will be a voting session on March 19, 2018, at noon at Bradley County School's Central Office.

Chamber Coffee, tomorrow, 8:30am, Chamber of Commerce

There being no further business, the meeting was adjourned.